

Civil Town of Sunman  
Town Hall  
604 North Meridian Street  
Sunman, IN 47041  
812-623-2066

Posted on Front Door (IC5-14-1.5-4)  
Date: August 19, 2020  
Time: 7:31 am  
By: Cheryl Taylor

## **Meeting Agenda**

***Town Council*** Meeting, Thursday, August 20, 2020  
6:30 PM

Call to Order

Pledge of Allegiance

Adoption of the Agenda

Approval of Previous Meeting Memorandum 07/16/2020

Utility Report

Marshall Report

Park Board Report

Clerk-Treasurer

Accounts Payable Vouchers – 07/16/2020 through 08/20/2020

Utility Adjustments, Financial Statement and Fund Report

Old Business

Review of Non-Conforming Properties

Condemned Building

New Business

Lifetime 2021 – Jamie Brown

Utility Pole – Vine & Freemont

Ripley County Economic Development Inter-Local Agreement 2021

Town Vehicle Tires

Ripley County Community Foundation Funds

Park Hours

Curfew

Vin Checks – Fees – Procedure

Pet Tags – Vaccine Clinic

AIM Training

Appreciation Acknowledgement

Mike Norman

Comments from the Floor

Adjournment